**RESOLUTION\_\_\_\_\_\_.**

**A RESOLUTION OF THE CITY OF \_\_\_\_\_, ARKANSAS,**

**CREATING THE YOUTH COUNCIL COMMITTEE;**

**AND PROVIDING FOR AN EFFECTIVE DATE**

**WHEREAS,** many municipalities use Youth Councils to inject fresh ideas and youth perspectives into local decision-making; and

**WHEREAS,** Youth Councils can promote community service and foster a better understanding among young people of how municipal government works; and

**WHEREAS,** Youth Councils are an excellent means of promoting regular and active civic engagement among young people, which is vitally important to provide the knowledge, skills and abilities to the next generation of local leaders; and

**WHEREAS,** as such, the City of \_\_\_\_\_\_\_\_\_\_\_ desires to create a Youth Council; and

**WHEREAS,** the City of \_\_\_\_\_\_\_\_\_\_\_ finds that this Resolution is in the best interest and welfare of the residents of\_\_\_\_\_\_\_\_\_\_\_

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF \_\_\_\_\_\_, ARKANSAS, AS FOLLOWS:**

**Section 1. Recitals.** The above recitals are true and correct and are incorporated herein by this reference.

**Section 2. Creation of the Youth Council Committee.** The City Council hereby creates a citizens committee, to be known as the \_\_\_\_\_\_\_\_\_\_ Youth Council to advise and make appropriate recommendations to the City Council regarding issues of special interest to youths within the City. City Council Member \_\_\_\_\_ is hereby appointed liaison to the Youth Council and shall report to the City Council as to the Youth Council’s activities on a regular basis.

**Section 3.** **Composition of the Council.** The Youth Council shall consist of \_\_ students and shall be appointed as follows: \_\_\_\_\_ student(s) to be appointed by the City Council (two per council member) and \_\_\_\_\_\_\_\_\_ students to be selected from high schools in the City.

**Section 4.** Effective Date. The Resolution shall take effect immediately upon adoption.

PASSED and ADOPTED the \_\_\_\_\_\_\_day of \_\_\_\_\_\_\_\_\_\_, 202\_.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mayor

Attest: Approved as to Form:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City Clerk City Attorney